Thank you for your interest in becoming a presenter in the 2017 Annual Area Agency on Aging Conference held Thursday, September 28, 2017 to be held at Friendship Missionary Baptist Church in Charlotte, NC.

Please fill out the following information to the best of your ability for consideration in workshop selection and return it to Linda Miller at lmiller@centralina.org NO later than 5pm April 25, 2017. All requests will be reviewed and those selected will receive follow up. If you have any questions, please email or call 704.348-2712.

1. What is the exact title of your presentation?

2. Please complete the following:

**Presenter #1 Name:**
Credentials:
Title:
Agency:
Address:
Email:
Phone:

**Presenter #2 Name:**
Credentials:
Title:
Agency:
Address:
Email:
Phone:
3. Please list at least two session goals for your presentation.

1. Participants will...

2. Participants will

4. Please write a description for your presentation.

5. What is one Evidence-Based references for your presentation? Please list.
   Examples:
   - Chapter 7 and 13 Bankruptcy: Line by Line Workshop August 2013
     http://www.cdc.gov/homeandrecreationalsafety/falls/adultfalls.html
   - Fleming, J, Brayne, C. Inability to get up after falling, subsequent time on floor, and summoning help: prospective cohort study in people over 90. BMJ 2008; 337:a2227. doi: http://dx.doi.org/10.1136/bmj.a2227
6. What equipment and/or supplies will you need? Please “X” or BOLD all that apply.

Power point  
Power cord  
Laptop  
Projector  
Remote for Projector  
Speakers  
White Board with markers  
Flip Chart  
Other:

7. Will your presentation require a special room set-up for your presentation?  
   If so, please describe the preferred set up. Otherwise, ALL rooms will be set up classroom style with chairs in rows.

By submitting this information, you are agreeing to provide needed session information in a timely manner in order for Centralina to complete conference planning tasks. Failure to respond and supply needed information may result in a change to your session being included in the conference.

Completed items may be submitted via mail, email, or fax no later than 5pm April 25th to the following:

<table>
<thead>
<tr>
<th>Mailing Address:</th>
<th>Contact Information:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Centralina AAA</td>
<td>Name: Linda Miller</td>
</tr>
<tr>
<td>Attn: Linda Miller</td>
<td>Phone: 704.348-2712</td>
</tr>
<tr>
<td>9815 David Taylor Drive</td>
<td>Fax: 704.347.4710</td>
</tr>
<tr>
<td>Charlotte, NC 28262</td>
<td>Email: <a href="mailto:lmiller@centralina.org">lmiller@centralina.org</a></td>
</tr>
</tbody>
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